

MASTER OF SHARIA PROPHETIC TRADITION & SCIENCE

INTRODUCTION

The Department of Quranic Interpretation & Prophetic Tradition (College of Sharia and Islamic Studies) offers a Master of Sharia Program in **Prophetic Tradition and Science**. Part-time and full-time students are admitted to this program. Applicants are expected to memorize eight parts from the Holly Quran (1-6 & 29-30). Language of instruction is Arabic. The program is designed to enhance the academic level of the graduate students, and prepare specialized cadres in the field of prophetic tradition & science. The study plan includes the completion of (31) credits.

According to the University Council decision dated 4/2/2007, Thesis students admitted with effect from September 2007 are exempted from the comprehensive examination.

PROGRAM REQUIREMENTS

The Program requirements are:

31 TOTAL COURSE CREDITS

22 COMPULSORY (credits in parenthesis)

0900-501	Analytical Study of Hadith	(3)
0900-502	Science of The Rules of Hadith	(3)
0900-503	Tracing of Hadith (Verification of Hadith)	(3)
0900-513	The Study of Hadith Authorities	(3)
0900-523	A Topical Study of Hadith	(3)
0900-524	Research Methodology	(3)
0900-525	Hadith's "Elal"	(3)
0900-540	Computer Application in The Study of Hadith	(1)

9 COMPULSORY

2000-597 to 599 Thesis

COURSE DESCRIPTION

0900-501: ANALYTICAL STUDY OF HADITH CR: 3

Analytical study of fifty selected Hadith of Sahih Bukhari. This study is to understand the words and structures in the text of Hadith, to return the words to the linguistic assets to identify its intended

meaning, to discuss some isnaads to indicate the grade of Hadith, discuss Jurisprudential issues and different views relating to the Hadith and clarifying the correct view then identify verdicts that could be utilized from these Ahadith.

0900-502: SCIENCE OF THE RULES OF HADITH
CR: 3

An extensive study of the following types with all its branches and what is related to them:-

Sahih (proper), Hasan (well), Da'eef (weak), Musnad/Mutassil (fully connected), Marfoo' (Connected to the Prophet (SAAW), Mawqoof (stopped), Maqtoo' (cut), Mursal (The Tabi'ee narrates that the Prophet (SAAW), said without mentioning the Companion who told him this) Munqati' (There is a discontinuity in the chain in the middle), Mufasssal (Detailed), Mudallas (concealed), Shadh (irregular), Munkar (denounced), I'tibar (consideration), mutaba'ah (follow-up) and shawahid (witnesses), Thiqaat increments (trustworthy narrators), Mudraj (Interpolated), Maudu (fabricated or forged), Al-musahhat, Al-nasikh and Al-mansukh (the abrogating and abrogated ahadeeth), Al-mu'allal, Al-mudtarib, Al-maqlub, Al-mukhtalif and Al-muhkam, Thiqaat (trustworthy) Taabi'een and their followers.

0900-503: TRACING OF HADITH
(VERIFICATION OF HADITH)
CR: 3

Its definition, its importance and utility, the most famous books on Takhreej, the five methods of Takhreej, Practical referencing in the library, Referencing by knowing the narrator of companions (Sahaabah), knowing the first word in the Hadith, knowing a featured word in Hadith, knowing the topic of Hadith, knowing the status of Hadith in Sindh or metn.

0900-513: THE STUDY OF HADITH
AUTHORITIES
CR: 3

An extensive study of the following:-

1. What examining Asaneed needs of Jarh" and "Tadeel" Science (criticism and praise of individuals).
2. Types of books about the scholars of Hadith.
3. Stages of Examining Isnad.
4. Biographies of some companions and their followers.

0900-523: A TOPICAL STUDY OF HADITH
CR: 3

Study the following subjects objectively in light of related hadith:-

General Muhammadiyah Messge, Islamic solution for the problem of unemployment Takaful (interdependence) in Islamic Sharia, Witchcraft and Wizards, Controlling Anti Birth to encourage increasing its rates, Protect people's honor through applying Sharia penalties, Individual responsibility, Jihad for the sake of Allah, Islamic solution for the problem of Racial Discrimination, and attention to child-rearing.

0900-524: RESEARCH METHODOLOGY
CR: 3

The students study what qualify them for selecting the appropriate Research Topic, planning it, and applying scientific research methods. The students will also study what qualify them to inquire the texts according to the scientific rules.

The following topics will be studied carefully:

1. How to prepare a scientific research (selecting-planning-its implementation).
2. How to check manuscript texts (Collection of manuscript copies-checking them-verification of the authors of the manuscripts-correcting its mistakes-writing comments on it-referencing the texts in its original sources).

0900-525: HADITH'S "ELAL"
CR: 3

Defining Ilal Al-Hadith (hidden defects) Linguistically and Terminologically. Dividing these defects into visible and hidden Ilal (defects) and clarifying what is meant by that statement and the reasons of Ilal and their types. Students will have practical applications through the texts of Hadith books like Sunan, Al-Masaneed, Al-Rijal Books, in addition to Ilal Books.

0900-540: COMPUTER APPLICATION IN THE
STUDY OF HADITH
CR: 1

Students learn the parts of computer and web and how to use it in an optimal scientific way to keep pace with the latest updates. They will also be trained to use some programs that would enable them to do researches scientifically and make use of the information documented about the study program on the web. They will also learn how to verify the sources of information and how to organize and impart it in a scientific way.

2000-599 to 597: THESIS
CR: 9

**Ph.D IN
PROPHETIC TRADITION & SCIENCE**

INTRODUCTION

The Department of Quranic Interpretation & Prophetic Tradition (College of Sharia and Islamic Studies) offers a Ph.D program in **Prophetic Tradition and Science**. Full-Time students are admitted to this program. Language of instruction is Arabic.

The study plan includes passing (21) credit hours, In addition to the qualifying examination for Ph.D., a course in computer and memorizing eight parts from the Holly Quran (from Surat Al-Anaam to Surat Al-Nahal)

PROGRAM REQUIREMENTS

The program requirements are:

21 TOTAL COURSE CREDITS

15 COMPULSORY COURSES (3 credits each)

- 0900-651 The Methodologies and Schools of The Muhadditheen
- 0900-652 Contemporary Approaches in Judging Hadith, and their Efforts to Preserve Sunnah
- 0900-653 Applied Studies in Hadith Attributed(III Al-Hadith)
- 0900-654 Comparative Studies in Analyzing Hadith Sciences
- 0900-655 Hadith Jurisprudence

6 ELECTIVE COURSES

- 0900-661 Advanced studies in Al-Jarh wa Al-Ta'adil(Declaring Unreliable and Improvement) & Classes of Narrators
- 0900-662 Critiqued Matn (Text of Hadith)
- 0900-663 Conflict about Sunnah
- 0900-664 Advanced Studies in Analyzing Hadith Sciences
- 0900-665 The Linguistic and Rhetorical Studies of Hadith
- 0900-666 Hadith and Modern Science

NC COMPULSORY (Non-credit)

- 0900-697 to 0900-699 Dissertation

COURSE DESCRIPTION

0900-651: THE METHODOLOGIES AND SCHOOLS OF THE MUHADDITHEEN
CR: 3

This course discusses the methodologies which have been adapted by Hadith scholars when they classified the Hadith narrations in addition to historical development in writing in this science. It highlights the efforts of these scholars in collection and preserving these narrations from being lost. It also discuss the curricula of the distinguished Muhadditheen and the impact of their books in the history of the Sunnah.

0900-652: CONTEMPORARY APPROACHES IN JUDGING HADITH, AND THEIR EFFORTS TO PRESERVE SUNNAH
CR: 3

This course is a critical study of the way of how the contemporary scholars judging Hadith through an objective and analytical study for their judgments. It is also a textual study for a comprehensive variety forms with a comparison and a likelihood of the methodologies of the earlier Hadith scholars

0900-653: APPLIED STUDIES IN HADITH ATTRIBUTED(III AL-HADITH)
CR: 3

The emergence of Ilal Al-Hadith Sciences, its sources, the scholars' methodologies, the clues which help to study, with an objective study of the major issues in this science such as Ilal in connection. In addition to a textual study of attributed Hadith books and a study on critical Hadiths in the two authentic Hadith Books(Bukhari and Muslim).

0900-654: COMPARATIVE STUDIES IN ANALYZING HADITH SCIENCES
CR: 3

This course deals with the scholars' efforts in purifying Sunnah of the Prophet of Dakhil(exotic additions) taking into account the validity of Matn(text of Hadith),in addition to the criteria for criticism of Matn used by the Hadith scholars and discussing Orientalists who accused the scholars of negligence this aspect.

0900-655: HADITH JURISPRUDENCE
CR: 3

Article Description: A comparative analysis in understanding the controls prophetic texts, and the efforts modern scholars in revision of the modern jurisprudence, and methods to do so, with the study of models of modern scholars.

0900-661: ADVANCED STUDIES IN AL-JARH WA AL-TA'ADIL (DECLARING UNRELIABLE AND IMPROVEMENT) & CLASSES OF NARRATORS
CR: 3

This course discusses the bases of this sciences , its emergence, and its terms in an analytical procedure. It also discusses the methodologies which have been adapted by Hadith scholars when they classified the Hadith narrators in addition to an applied study using this science in detecting Narrators' lies and Ilal Al-Hadith.

0900-662: CRITIQUED MATN (TEXT OF HADITH)
CR: 3

A study of selected examples of the Prophetic Sunnah and Hadith Sciences in a detailed critical way with a comparison between Hadith scholars in each issue and taking into consideration diversity in references.

0900-663: CONFLICT ABOUT SUNNAH
CR: 3

This course deals with the meaning of Mukhtalaf al-Hadith (what appears contradicted superficially) its reasons, methods of clarifying this obscurity , and differentiating between Mukhtalaf Al-Hadith and the Mushkil one. The course will study the correct methodologies in clarifying these kinds of Hadith.

0900-664: ADVANCED STUDIES IN ANALYZING HADITH SCIENCES
CR: 3

This course deals with a study to the best way of understanding Hadith, the rules and conditions of this understanding, and the scholars' efforts in clarifying Hadith Jurisprudence, their methodologies in addition to some examples of Jurists(Fuqaha).

COLLEGE OF SHARIA

**0900-665: THE LINGUISTIC AND RHETORICAL
STUDIES OF HADITH
CR: 3**

This course deals in depth with the prophetic sayings from linguistic viewpoint and their distinguished characteristics through grammatical and rhetorical sides and the scholars efforts in clarifying the prophetic language.

**0900-666: HADITH AND MODERN SCIENCE
CR: 3**

Article Description: Objective analytical study of the prophetic sayings correct that relate to aspects of life, and are relevant to contemporary developments and science modern, Vtders the prophetic sayings related to contemporary scientific Bmuth, or contemporary issue, with linkage analysis and deduction

**0900-697 to 699: DISSERTATION
CR: -**

MASTER OF SHARIA QURANIC INTERPRETATION & SCIENCES

INTRODUCTION

The Department of Quranic Interpretation & Prophetic Tradition (College of Sharia and Islamic Studies) offers a Master of Sharia Program in **Quranic Interpretation & Sciences**. Only full-time students are admitted in this Program. Applicants are expected to memorize eight parts from the Holy Quran (1-6 & 29-30). Language of instruction is Arabic. The program aims at qualifying the Islamic propagandists and providing them with all requirements to fulfill their duties; prepare individuals for a career in college or university teaching.

According to the University Council decision dated 4/2/2007, Thesis students admitted with effect from September 2007 are exempted from the comprehensive examination.

PROGRAM REQUIREMENTS

The Program requirements are:

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|----|---|
| 45 | TOTAL COURSE CREDITS |
| 36 | COMPULSORY (3 credits each)
0913-501 Analytical Tafseer I
0913-502 Quran Sciences I
0913-503 Methods of Interpreters I
0913-504 Methods of Interpreters II
0913-510 Quran Sciences III
0913-512 Quran Sciences II
0913-513 Analytical Tafseer II
0913-514 Judgement Verses Tafseer I
0913-521 Analytical Tafseer III
0913-522 Subjective Tafseer
0913-523 Judgement Verses Tafseer II
0913-524 Seminar |
| 9 | COMPULSORY
0912-520 Computer Skills (Non-credit)
2000-597/ 599 Thesis |

PROGRAM REQUIREMENTS

*PLEASE REFER TO THE ARABIC CATALOG
FOR DETAILS*

MASTER OF ISLAMIC BELIEF AND CONTEMPORARY SCHOOLS OF THOUGHTS

INTRODUCTION

The College of Sharia and Islamic Studies offers a Master of Sharia program in (**Islamic Belief and Contemporary Schools of Thoughts**). Both part-time and full time students are admitted to this program. Applicants are expected to memorize eight parts from the Holly Quran. Language of instruction is Arabic.

According to the University Council decision dated 4/2/2007, Thesis students admitted with effect from September 2007 are exempted from the comprehensive examination.

PROGRAM REQUIREMENTS

The Program requirements are:

30 TOTAL COURSE CREDITS

21 COMPULSORY (3 credits each)

- 0920-501 Themes in Monotheism
- 0920-502 Contemporary Issues in Islamic Belief
- 0920-503 Scholars Methodologies in Studying Heavenly Religions and Non-heavenly Religions
- 0920-504 Theoretical and Practical Research Methods
- 0920-505 Study and Criticism of Sufism and Philosophy
- 0920-506 Study of Dogmatic Texts
- 0920-507 Origins of Contemporary Doctrines

9 COMPULSORY

2000-597 to 599 Thesis

COURSE DESCRIPTION

0920-501: THEMES IN MONOTHEISM CR: 3

Introducing students to the existence of the Creator, his uniqueness, evidence on that and the replies to semi-deniers to the presence of the Creator. To respond to some manifestations of kinds of

polytheism in the Lordship. To identify inference ways in Allah's demands. Clarify the doctrine of the Salaf and the Mutakallimeen of the Elective Attributes of divinity in details. This course also aims to introduce students to the existence of the Creator and clarifying the evidences on that. In

addition to rooting Approach in inference in Allah's demands and clarifying the difference between the salaf and Mutakallimin.

0920-502: CONTEMPORARY ISSUES IN ISLAMIC BELIEF
CR: 3

Some issues related to the Islamic Belief such as the infallibility, its definition, its meaning to Salaf, Mutakallimeen and to the others. Identification of Imamah and related provisions. Intercession and the statement of its divisions. Introducing students to the supplication and asking for blessings in Islam to clarify replies to the misaligned beliefs. Definition of the term Wisdom and Reasoning in Islam.

This course aims to familiarize the students to the most important dogmatic issues and clarify the different Islamic doctrines of them, taking into account showing of the evidence and discussing them in the light of Sunnah and Quran to reach the right.

0920-503: SCHOLARS METHODOLOGIES IN STUDYING HEAVENLY RELIGIONS AND THE NON-HEAVENLY RELIGIONS
CR: 3

Scholars Methodologies in studying Judaism, Christianity and non heavenly religions. Clarifying scholars methods in studying non- heavenly religions in the past and recently through studying each of the methodologies of Ibn Hazm, al-Shahristani, Ibn al-Qayyim, and others in the studying Judaism. Identifying Mu'tazilites, Ash'aris and the Salafist School approaches in studying Christianity.

This course is designed to familiarize the student to the scientific efforts of our scholars in the field of Comparative Religions and introducing terms, rules and methodologies for this science to the student so they can understand the scientific literature in this area and the methodologies of scholars in studying creeds which are out of Islam.

0920-504: THEORETICAL AND PRACTICAL RESEARCH METHODS
CR: 3

Introduction to the science of logic:- Its themes, usefulness, inception and the evolution of modern logic. It also study the Analogy and Induction.

Studying the sections, functions of the Induction and inductive approach phases. The definition, types, and the difference between the Reason, the Law, the Analysis and Synthesis. This section aims to highlight the mental rules that lead to the correct thinking. In addition to enhancement of the mental development and training of the student to the work of those rules in the various aspects of thinking.

This course also includes two sides:-

1st Theoretical Side which is based on the definition of the elements of the scientific character, determine the rules and regulations of the Islamic Scientific Research, Research Methodology, and rooting search tools as dialogue, discussion and debate in the Islamic heritage.

2nd Practical Side in which the student learns about the library and how to take advantages of its sections, such as Interpretation, History, Lexicons, Faith Books and ect....He is also introduced to the steps of scientific research starting from topic selection, planning, and ending at installing the sources and references.

0920-505: STUDY AND CRITICISM OF SUFISM AND PHILOSOPHY
CR: 3

First Section issues: Sufism

Definition of the word (Sufism), its derivatives and discussing more different definitions. The emergence of Sufism and the difference between it and the legitimate asceticism and its relation to other cultures. Studying the most important issues in Sufi thought with discussion such as Tawakol, Divine Love, Maqam and The Conditions according to Sufism. The most famous Sufi ways, its prominent men and their writings.

First Section issues: Philosophy

This Section includes:-

Studying the vocabulary of philosophy, such as the definition of the word philosophy, its derivation and identifying the nature of philosophical thinking and the difference between it and superstitious thinking. Introducing the student to the Greek philosophy, its history and the most prominent schools and Philosophers. To discuss about Islamic philosophers and how the philosophy emerged between Muslims and identify the most famous Islamic philosophers like Al-Kindi, Farabi,

Ibn Sina and others. Discuss the most important issues addressed by the Islamists philosophers such as the inferred of the existence of Allah and the world, its relation to the Creator and other issues. Finally, studying the modern Western philosophy, the link between the philosophy of Ibn Rushd and it and also studying the most prominent trends in Western philosophy in the modern era.

0920-506: STUDY OF DOGMATIC TEXTS
CR: 3

In this course texts of the most important dogmatic references of Islamic sects are chosen to be read and studied and to demonstrate the strengths and weaknesses in them. Aims to introduce the student to the efforts of Salafi Ahl Hadith and their compositions in clarifying the Islamic faith and inform the student of Islamic sects' books and references.

0920-507: ORIGINS OF CONTEMPORARY DOCTRINES
CR: 3

Studying the roots of the intellectual deviations starting from Jews. Showing deviations in their faith and their laws and the secret societies which established later on. Clarifying Jewish Impact on Europe through those deviations. Studying the deviation of the Christians in the faith and laws and also studying interpolating and fads in Christianity. Clarifying the conflict of the Church and science and the impact of those deviations. Studying The most important deviations in scientific theories such as Darwinism, Freudian, Marxism and others. Roots of Intellectual deviations in Islamic sects. An applied study of intellectual deviations in the difference Islamic and contemporary schools of thought.

This course is designed to introduce the student to the roots of deviations of the followers of heavenly religions and the impact of these deviations on Islamic thought and ways to encountered them.

2000-597/599: THESIS
CR: 9

MASTER OF SHARIA COMPARATIVE JURISPRUDENCE & SOURCES

INTRODUCTION

The Department of Comparative Jurisprudence & Policy of Sharia (College of Sharia and Islamic Studies) offers a Master of Sharia program in **Comparative Jurisprudence and Sources**. Both part-time and full time students are admitted to this program. Applicants are expected to memorize eight parts from the Holly Quran (1-6 & 29-30). Language of instruction is Arabic.

According to the University Council decision dated 4/2/2007, Thesis students admitted with effect from September 2007 are exempted from the comprehensive examination.

PROGRAM REQUIREMENTS

The Program requirements are:

45 TOTAL COURSE CREDITS

27 COMPULSORY (3 credits each)

- 0930-552 Juridic Theories (3)
- 0930-553 Juridic foundations and origins
- 0930-555 A textual study in Fiqh
- 0930-556 Comparative criminal study in Law
- 0930-557 Comparative Juridic (1)
- 0930-570 Principles of Fiqh (5)
- 0930-571 Principles of Fiqh (6)
- 0930-572 A textual study in the foundations of Fiqh
- 0930-582 Contemporary financial transactions in Fiqh

9 ELECTIVES (3 credits each)

The student has to choose one course from each of the following three groups:

Group One

- 0930-561 A devout Jurist
- 0930-566 Confirmation Methods

Group Two

0930-575 Al-Masaleh Wal-Estehsan
0930-580 Economic Schools and Sharia

Group Three

0930-558 Comparative Juridic (2)
0930-573 Juridic Foundations and their Respective Principles

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COMPULSORY

0912-520 Computer Skills (Non-credit)
2000-597 to 599 Thesis

COURSE DESCRIPTION

**0930-552: JURIDIC THEORIES (3)
CR: 3**

Explanation of one of the common juridic theories.
The theory of Representation or Power of Attorney.

**0930-553: JURIDIC FOUNDATIONS AND
ORIGINS
CR: 3**

Differences among some selected Juridic concepts;
Some other Juridic concepts which are interpreted
in different ways according to different schools of
Fiqh. For example, Ebra' is one case in point.

**0930-555: A TEXTUAL STUDY IN FIQH
CR: 3**

Jurists distinctive styles and schools of thought
together with an explanation of the advantages of
the Juridic classification of the different schools of
fiqh.

**0930-556: COMPARATIVE CRIMINAL STUDY
IN LAW
CR: 3**

This course has two main divisions:
(a) The general theory of incrimination and
punishment in Shari'a and Law.
(b) A comparative judicial study in law on adultery
and theft.

**0930-557: COMPARATIVE JURIDIC (1)
CR: 3**

Controversial topics in Islamic fiqh. The cited
cases represent a variety of issues, such as religious
observances (Ibadat), divorce and litigation.

**0930-558: COMPARATIVE JURIDIC (2)
CR: 3**

This course offer students the opportunity to
practice their Juridic skills and test their knowledge
in Fiqh by inferring, inducing and evaluating the
debated issues in the framework of the innovative
schools of Fiqh. Controversial topics, such as
combining prayers and Shufa.

**0930-561: A DEVOUT JURIST
CR: 3**

Imam Malek Bin Anas and his school of fiqh as an
outstanding example of the devout and pious
Moslem Jurists and their innovative contributions.

**0930-566: CONFIRMATION METHODS
CR: 3**

Analytical, indepth presentation of the methods
used according to Islamic Jurisprudence to assert
people's rights. Also, how methods such as
testimony, confession, evidence, oath are used in a
court of law by Moslem judges.

0930-570: PRINCIPLES OF FIQH (5)
CR: 3

A comprehensive and balanced approach of how to understand and interpret authentic text drawn from the Holy Quran and Hadith. The presentation of materials is both deep and detailed in accordance with original schools of fiqh and in the light of standard judicial procedures.

0930-571: PRINCIPLES OF FIQH (6)
CR: 3

Rules, regulations, stipulations and conditions relevant to judgments that seem contradictory and ways to decide on the best opinion based on authentic textual clues. Also, issues such as Naskh, Ejtehad and Taqleed are explained and discussed.

0930-572: A TEXTUAL STUDY IN THE FOUNDATIONS OF FIQH
CR: 3

This course attempts to increase students' knowledge and understanding in the foundations and principles of fiqh that were established by early Moslem Scholars. The textual survey will focus on alqeyas as the fourth source of Islamic Juridic thought and legislation.

0930-573: JURIDIC FOUNDATIONS AND THEIR RESPECTIVE PRINCIPLES
CR: 3

Juridic origins and foundations and the respective principles that were drawn from them. Juridic

concepts, such as Al'amr-wal-Nahy and Dalalat Ela'm are to be reviewed.

0930-575: AL-MASALEH-WAL-ESTEHSAN
CR: 3

Two main sources of inductive Islamic legislation, namely, Almasaleh-wal-Estehsan. The course sheds light on rules, checks and balances of these two sources of legislation.

0930-580: ECONOMIC SCHOOLS AND SHARI'A
CR: 3

Economic rules and principles in Islam;
A presentation of economic schools in ancient times and Middle Ages;
Contemporary economic schools in relation to Islamic economic theories.

0930-582: CONTEMPORARY FINANCIAL TRANSACTIONS IN FIQH
CR: 3

Financial transactions from the point of view of Islamic Jurisprudence and Law. Banking matters, such as money drafts, assets, money exchange, bonds and stocks and Almorabaha are viewed and discussed.

2000-597/599: THESIS
CR: 9

**Ph.D IN
COMPARATIVE JURISPRUDENCE & SOURCES**

INTRODUCTION

Figh (jurisprudence) and Usool al Figh (its fundamentals Department at Sharia College offers a program aims to grant a Ph.D. degree in Comparative Figh and Usool Figh. Full-Time applicants will be admitted to the program. Language of instruction is Arabic. The program aims to configure the skill of Ijtihad in the student since fundamentals of jurisprudence (Usool al Figh) is the science which is specialized in output Mujtahids. Our era is the era of the dilemmas that are relevant to forensic judgment which requires to configure a mentality that can understand old jurisprudence and coexisting with present era and giving verdicts on issues according to a scientific rooting taking into account the contemporary life.

The study plan includes passing (15) credit hours, In addition to the qualifying exam to Ph.D., a course in computer and memorizing eight part of Noble Quran (from Surat Al-Isra'a to Surat Fatir)

PROGRAM REQUIREMENTS

The program requirements are:

15 TOTAL COURSE CREDITS

12 COMPULSORY COURSE (3 credits each)

- 0930-654 Fuqaha methodologies in Ijtihad
- 0930-655 Detailed textual study in Figh and its fundamentals
- 0930-656 Al-Maqasid and Al-Wasa'il in Islamic Figh
- 0930-657 Referncing Fara' to its Usool and its application

3 ELECTIVE COURSES (3 credits each)

The student choose one of the following courses:

- 0930-651 Condition Thesis in Islamic Figh
- 0930-652 Contemporary Issues (in details)

NC COMPULSORY (Non-credit)

- 0930-697 to 699 Dissertation

COURSE DESCRIPTION

0930-651: CONDITION THESIS IN ISLAMIC FIGH
CR: 3

Definition, Types, Categories, Effects, Conditions which related to contracts, proper conditions, invalid conditions, and controversial ones.

0930-652: CONTEMPORARY ISSUES (IN DETAILS)
CR: 3

1st Contracts ('Aqd) in Islam:-

*Insurance contract:

a) Insurance in Law:

(The concept of insurance:- Insurance system- Insurance contract- its definition-its elements-its features) Types of Insurance: (Insurance on individuals-Liability insurance- Insurance on things-Commercial insurance)

b) Verdict of Insurance in Sharia: (identify controversial points in insurance through+ clarifying the following Types of insurance agreed among fuqaha, types of insurance which raises controversy-Evidence that allow insurance-Evidence that prevent it- Responses and discussions. The most correct view- Alternative insurance features in Shari.

0930-654: FUQAHA METHODOLOGIES IN IJTIHAAD
CR: 3

Agreed and controversial evidences in brief, In-depth study for the four Madhahib differences in dealing with the controversial evidences, Incompatibility and weighting Clarify its nature and its impact, the debate, Fatwa, Ijtihad, the controversy, Ijtihad approach of the four Madhahib Imams.

0930-655: DETAILED TEXTUAL STUDY IN FIGH AND ITS FUNDAMENTALS
CR: 3

Professor chooses a variety of the juristic fundamentalist texts taking into account the jurisprudential and fundamentalist terminology of different Madhahip.

0930-656: AL-MAQASID AND AL-WASA'IL IN ISLAMIC FIGH
CR: 3

Definition of Al-Maqasid and Al-Masalih, its importance, its sections, Definition of Al- Wasa'il, its importance, Its relationship to Al-Maqasid, methods to know Al-Wasa'il, its discrepancy, its sections, reasons for the variation, impact of Al-Wasa'il, on sharia verdicts, the exception to the rule of Al-Wasa'il, the theory of the end justifies the means, forbidden means and necessities, stating fundamentalist and jurisprudence rules relating to Al-Maqasid and Al-Wasa'il.

0930-657: REFERNCING FARA' TO ITS USOOL AND ITS APPLICATION
CR: 3

Definition, Its emergence and development, Its theme the results, Variance between it and Al-Usool science, Figh, and Science of jurisprudence.

0930-697 to 699: DISSERTATION